

UNOFFICIAL COPY

RECORDING REQUESTED BY

99042416

WHEN RECORDED MAIL TO: ✓

Prepared by
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045

9024/0084 10 001 Page 1 of 2
1999-01-14 10:08:40
Cook County Recorder 23.50

980900335 2/2



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Loan No: 6472
Title Order No: 980900325
Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all beneficial interest under that certain Note and Deed of Trust dated **OCTOBER 14, 1998**
executed by **AKKACIY EKELMAN AND IRINA EKELMAN, HUSBAND AND WIFE**

, Trustor,

to **PARAGON HOME LENDING, LLC,**

, Trustee,

and recorded as Instrument No.

on

in Book/Reel

, Page/Image

, Official Records in the County Recorder's office of

Cook

99042415

County, **ILLINOIS**

, describing land therein as:

SEE ATTACHED

Property: 790 Greenwood Parkbrook IL 60062.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated **OCTOBER 14TH, 1998**

STATE OF **WISCONSIN**) S.S.
COUNTY OF **WAUKESHA**)

On **October 14, 1998** before me,

Paragon Home Lending, LLC

a Notary Public in and for said County and State, personally appeared **Julie LaMacchia Operations Manager**

By: *Julie LaMacchia*

Julie LaMacchia Operations Manager

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: _____

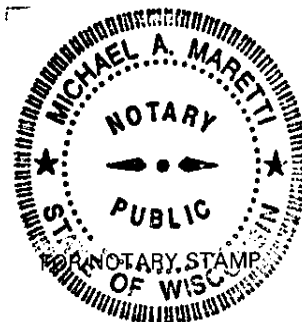
WITNESS my hand and official seal.

Michael A. Maretti

Signature **Michael A. Maretti**

My Commission Expires: **April 28, 2002**

CORPADT (CDS-193) rev. 5/95 Drafted by: **Mike Maretti**



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Lawyers Title Insurance Corporation

Commitment Number: 980900325

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE;) THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 58.12 FEET TO A POINT SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.95 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE:); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 50.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 6 MINUTES 33 SECONDS WEST A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

99042416

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED 10/20/82 AND RECORDED 2/25/83 AS DOCUMENT 26518091

PIN of of 302 - 055