

Prepared By:

UNOFFICIAL COPY

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

99042450

9024/0118 10 001 Page 1 of 2
1999-01-14 10:20:36
Cook County Recorder 23.50

and When Recorded Mail To



99042450

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4286864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1998**
executed by **BORIS PASMAN AND**
FAINA PASMAN, HUSBAND AND WIFE
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINDIS 60077

99042449

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3906 CLEVELAND STREET, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

AMERICAN UNITED MORTGAGE

On **NOVEMBER 11, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eyene Salganik
VICE President

known to me to be the
and

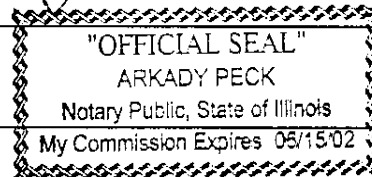
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires **6-15-02** County, **COOK**

Eyene Salganik
By: _____
Its: _____
By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)