## UNOFFICIAL COMPONIATION OF 1 OF 2 1999-01-14 09:39:57

Cook County Recorder

23.50



Recording Requested by: The Money Store After Recording Mail to: The Money Store 4837 Watt Ayeauf North Highlands, CA 95660

Dated: November 4, 1998

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

## CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083 hereby grants and transfers to:

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1997, Series 1997-D

whose address is 20 Broad Street, LL-2 New York City, NY 10005, all beneficial interest under that certain Mortgage dated 10/24/97, in the arguint of \$84,600.00, executed by John J Mottinger and Pamela J Mottinger, husband and wife, Borrower, and American Security Mortgage, Lender/Trustee, and recorded as Document # 97873711, on 11/20/98, in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 15631 South Park Avenue, South Holland, IL, 60473

## SEE ATTACHED LEGAL DESCRIPTION Parcel # 29-15-200-048

Together with the note or notes therein described or referreu to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TMS Mortgage In .., D.B.A. The Money Store, A New Jersey Corporation

Rene Wigen, Vice President

State of California County of Sacramento

On November 4, 1998 before me, the undersigned notary public, personally appeared Rene Vigen, Vice President, of TMS Mortgage Inc., DBA The Money Store, who resides at 4837 Watt Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal

, Notary Public

MARIE GASKILL Z COMM. # 1188919 TO NOTARY PUBLIC-CALIFORNIA D SACRAMENTO COUNTY O COMM. EXP. JULY 31, 2002

Loan#: 0092235753

Borrower's Last Name: Mottinger

This instrument was prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Ave, North Highlands, CA

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## **UNOFFICIAL COPY**

0092235753

THE NORTH 180 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE SOUTH 120 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 193 FEET AS MEASURED ON THE NORTH LINE THEREOF OF LOT 2 OF PARTITION OF THE SOUTH 1/2 OF THE SOUTH 16.00 ACRES OF THE NORTH 1/2 OF LOT 4 ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING AN GEOGRAPH 1/2 THE PART OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15) THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8.00 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15 FOR A PLIVATE ROAD ALL IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE MORTHEAST 1/4 AND FART OF THE MORTHWEST 1/4, ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17. ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALL IN MERIDIAN CONTINUE CONTI