

UNOFFICIAL COPY

99042760

90 5/0028 08 001 Page 1 of 2

1999-01-14 09:47:30

Cook County Recorder



Pool 62081  
Loan 41623062  
Srv 5111968  
Ref 6142224

Prepared by:

Evelyn C. Laurash  
Margret L. Newell, CPA  
Mortgage Documents Division  
PO Box 11413  
Ft. Lauderdale, FL 33339-1413

After recordation return to:

Margret L. Newell, CPA  
Mortgage Documents Division  
PO Box 11413  
Ft. Lauderdale, FL 33339-1413

- Space for Recorder's Use Only -

**ASSIGNMENT OF MORTGAGE**

**MORTGAGE:**

Date: 2/17/83 Original Amount: \$66,000.00  
Mortgagor: Claude Smith, Jr. and Betty J. Smith, his wife  
Original Mortgagee: Jersey Mortgage Company

**RECORDED IN** the Official Real Property Records of the State of **ILLINOIS**, County of **COOK**

Filed/Recorded: 2/23/83 Document #: 26515069

**NOTE SECURED BY MORTGAGE:**

Assignor: **MERRILL LYNCH CREDIT CORPORATION**  
*a Delaware corporation*  
Assignor's Address: 4802 Deer Lake Drive East  
Jacksonville, Florida 32246  
Assignee: **MIDFIRST BANK**  
*a federally chartered savings association*  
Assignee's Address: 3232 W. Reno  
Oklahoma City, Oklahoma 73107

**PROPERTY SUBJECT TO LIEN:**

LOT 23 IN BLOCK 15 IN THE FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCK 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6, AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 20 32 103 021

**BATCH**  
LC# 32

SY  
PR  
N-  
MY

# UNOFFICIAL COPY

For value received, Holder of the note and lien assigns them to Assignee as of December 2, 1998.

**MERRILL LYNCH CREDIT CORPORATION**  
*a Delaware corporation*

By: *Debra G. Gaveglia*  
Name: Debra G. Gaveglia  
Title: Vice President

State of NEW YORK ) §  
County of NEW YORK ) §

I, the undersigned, a Notary Public in and for the county and state aforesaid, hereby certify that Debra G. Gaveglia, Vice President of **MERRILL LYNCH CREDIT CORPORATION**, known to me to be the person whose name is subscribed to the foregoing instrument, personally appeared before me this day, and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 18<sup>th</sup> day of November, 1998.

*Michael Coppola*  
MICHAEL COPPOLA  
Notary Public, State of New York  
No. 24-4741983  
Qualified in Kings County  
Commission Expires Oct 31, 19 99  
, Notary Public

Pool 62081  
Loan 41623062  
Srv 5111968  
Ref 6142224