SUBORDINATION OF PERFICIAL C

nois) Cook County Recorder

(Illinois)

Mail to: Harris Trust & Savings Bank

150 W. Wilson Palatine, IL 60067 Account # 7933231



09:38:29

he above space is for the recorder's use only

PARTY OF THE FEES? PART HARRIS BANK WINNETKA is/are the owner of a mortgage/trust deed recorded the 24 day of JUNE 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 98539099 made by SHIPLEY KAYE and PHILLIP M. FREEDMAN, BORROWER(S) to secure an indebtedness of **TWO HUNDRED TWEN IN THOUSAND AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 17 IN SOLAR PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-36-403-012-0000
Property Address: 800 EDGEWOOD, GLENVIEW, IL (0025)
PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in nand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in audion to induce Party of the Second Part to make the learn to Parraware, it is heady must walk agreed, as follows:

This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 4, 1999

SOUTH JENKS, ASSISTANT VICE PRESIDENT

PHILZIP GUTMANN, VICE PRESIDENT

BOX 333-CTI

to the second

UNOFFICIAL COPY

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This instrument was prepared by: Amy Pitrello, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT JENKS personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PHILLIP GUTMANN, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this January 4, 1999.

"OFFICIAL SEAL"

Susan J. Kiehl

Notary Public, State of Illinois

My Commission Exp. 08/16/2000

Susan J. Kiehl, Notary

Commission Expires August 16, 2000

SUBORDINATION OF LIEN (Illinois)

	(Illinois)	
FROM:		
TO:		

Mail To: Harris Trust and Savings Bank P. O. Box 94034 Palatine, IL 60094-4034