

FMG #: 0058314542  
NAME: BELLA UCHEN  
P/O DATE: 10/16/1998

9024/0048 10 001 Page 1 of 3  
1999-01-14 08:58:50  
Cook County Recorder 25.50



99042380

AFTER RECORDING, FORWARD TO:  
WORLD TITLE GUARANTY, INC.  
1701 E WOODFIELD ROAD #421  
SCHAUMBURG, IL 60173-

THIS INSTRUMENT PREPARED BY:  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-32-402-047-1058

**RELEASE OF MORTGAGE**

*file # 981000467 World*

THIS CERTIFIES that a certain mortgage executed by  
BELLA UCHEN AND YETIM UCHEN, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

dated April 27th 1998, and recorded on 05/01/1998 in Mortgage Record  
page , and or Instrument # 98358209 , of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

3708 CAPRI CT  
GLENVIEW, IL 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Deana Friedel  
DEANA FRIEDEL  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

FMG #: 0058314542  
NAME: BELLA UCHEN  
P/O DATE: 10/16/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October  
1998, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

*Tanesha Cleveland*  
Notary Public  
TANESHA CLEVELAND



99042380

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT T-21-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR 2806521 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER LR 2754061, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

04-32-402-047-1058  
VOL. 134

99042380

Rev. 05/05/97 DPS 049