Cook County Recorder



FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

> - Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY LAN LEASE IN LES 1886 LE POLOS PLATERS

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereing ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE LUIZ, MARRIED TO CAROLINA RUIZ

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16THay of JULY , A.D. 19⁹⁶ and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records. , as document No. 96598551 and a certain Assignment of Rent, dated the day of

and recorded in the Recorder's office of COOK County, in the State of ILL MOIS in book and of the state of ILL MOIS in book records, on page, as document No. to the premises there in situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges to recuto belonging or appertaining, described as follows, to-wit:

LOTS 8 IN SUBDIVISION OF LOTS 19 TO 28 IN BLOCK 5 IN MCBRIDE, SPENCER AND UNDERWOODS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Actions Tills, Aparcy of Blincis, Inc.

245 E. January Divd. Sie. 200

Permanent Index Tax# Commonly known as

19-01-130-037 VOL 376 W. 43RD ST., CHICAGO, IL 60632

UNOFFICIAL GOPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its <u>ASSISTANT</u> Secretary, this <u>17TH</u>day of <u>NOVEMBER</u> A.D. 19 98

Si By		ral saving	S AND LUMA AS		· CHICAGO _, Vice President	
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COUNTY	OF COOK				ay en .	,
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					said Cook County, in the	
HEREBY CE	RTIFY THAT	COLORES L.	PEKALA personal	ly known to me to be	e the Vice-President of Si	ECOND FEDERAL
	ND LOAN ASSU STANT		CAGO a corporation, a		be the same persons where	nally known to me to
					cknowledged that as such	
					e seal of said corporation	
pursuant to ai	uthority, given by	the Board of Division	tors of said corporation		luntary act, and as the fr	
and deed of s	said corporation, 1	or the uses and pur	prices therein set forth.	ing comment as a sign Sing comment of the sign of the	e il distribition dell'instantes di	
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Nations Title Agency of Itlinois, Inc. 246 E. Janaia Blvd. Ste. 300 Lombard, IL 60148

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