UNOFFICIAL CO

Property Address:

1872 N ORCHARD ST #8

CHICAGO, IL

P.I.N.:14-33-301-106-1008

60614

Drafted By: Chris Labancz Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

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Cook County Recorder



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70025846-5 11/20/1998 1701/415 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DERD TRUST WAS FILED

SECRIT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 31st , made and executed by May, 1996 MICHAEL S. DEAN AND BETH A. DEAN, HUSBAND AND WIFE

of the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

recorded in the office of the register of deeds for Second part, and arate of the county of COOK , in liber Illinois , Registered Land Certificate No. , Doc No. page 96453227

Is fully paid, satisfied and discharged.

Dated this 17th day of December, 1998

"See Attached Legal Description" Chase Mortgage Cormany

FKA: Chemical Mortgag Company

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Cook Louisty Recorder

INTERCOUNTY TILE CO. OF ILLINOIS 120 YEST MADISON CHICAGO, ILLINOIS 60602 BOX 97.

The same State of Michigan County of \Oakland

Maureen Burns

Asst. Vice President

sat//vice President

On this 17th day of December, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that and Asst Vice President respectively, and that the seal affixed to said they are the Wice President of of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns - acknowledged said instrument to and be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS Notary Public, Oaldand County, MI My Commission Expires Sept. 1, 2000

UNIT NUMBER 8, AS DELINEATED IN HE PLAT OF WAY IN OF THE COLLOWING DE CRIBO PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 33.0 FEET OF THE EAST 1/2 OF THAT PART BETWEEN BURLING AND ORCHARD STREETS OF THE SOUTH EAST 1/4 OF LOT 22. IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 30 FEET OF THE NORTH 66 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THAT PART OF LOT 22 LYING BETWEEN THE WEST LINE OF ORCHARD AND THE EAST LINE OF BURLING STREETS IN SUBDIVISION OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR BURLING STREET) ALL IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT '1', TO A DECLARATION OF CONDOMINIUM MADE BY ORCHARD GARDENS LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP AND RECORDED ON DECEMBER 29, 1977 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264279; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONTY, ILL

CONTY, COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.