DOCUMENT PREPARED NOFFICIAL COPY

First National Bank of Blue Island Karen Mitcheff 11346 SOUTH CICERO AV. ALSIP, IL 60803



AFTER RECORDING MAIL 99043592

DOCUMENT TO:
GLFR INC,
Credit Administration
11346 SOUTH CICERO AV.
ALSIP, IL 60803

9025/0174 81 001 Page 1 of 2
1999-01-14 13:40:02
Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

DANIEL RUSSELL AND DEANNA RUSSELL

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date AUGUST 2, 1996, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 96647947, and a certain ASSIGNMENT OF RENT'S bearing date NA, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. NA, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 17035 S. CIRCLE DRIVE EAST, IN CHANTILLY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 2 CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 27-26-218-016-1068

COMMON ADDRESS: 17035 S. CIRCLE DR. EAST, TINLEY PARK, IL 60477

DAVIEL MUSSE 11
10135 S. CIVCLE DAVIE
TINLEY PAUCE SSLASIC

UNOFFICIAL COPY

WO FF SHORT STATE OF ILLINOIS SMY COMMISSION EXPIRES 3/1/2001 SMY COMMISSION EXPIRES 5/1/2001 SMY COMMISSION EXPIRES 5/1/2001