

UNOFFICIAL COPY

99043687

90370055 02 001 Page 1 of 3  
1999-01-14 12:09:35  
Cook County Recorder 25.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.  
577 Lamont Rd.  
Elmurst, IL 60126



09/9698

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 10538262A "MICHEL" ADVA02

Date of Assignment: 02/10/98

Assignor: ADVANTA NATIONAL BANK, USA at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: JUAN M. MICHEL, MARRIED TO ELIZABETH SANCHEZ, ELPIDIO MICHEL, MARRIED TO MARIA MICHEL, JOSEFINA SANCHEZ, MARRIED TO JOSE SANCHEZ To: ADVANTA NATIONAL BANK USA

Mortgage Dated 01/26/98 and Recorded 2-1-99 as Instrument/Document No. 98102622 in Book/Reel/Liber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-23-114-034

Property Address: 3718 WEST 65TH STREET, CHICAGO, IL 60629

Legal: ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$117,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NDD/19980210/0011 GENERIC COOK-IL-BAT: 3767 KAMOR

54  
P3  
N-  
M4

Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK, USA  
On FEB 11 1998 (DATE)

By: [Signature]  
KIRK N. HOBSON, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego.

ON FEB 11 1998, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Rebecca Halgren  
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)

Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127  
NDD/19980210/0011 GENERIC COOK IL BAT: 3767/10538262A KAMOR

Proprietary of Cook County Clerk's Office

UNOFFICIAL COPY

99043687

Page 3 of 3

THE EAST 4 FEET OF LOT 40 AND LOT 41 (EXCEPT THE EAST 1 FOOT) IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office