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1999-01-14 12:11:12
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

WHEN RECORDED RETURN TO:

HFC Wholesale
3465 Powell St.
Franklin Park, IL 60131



Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 10688019 "MITCHELL" ADVA02

Date of Assignment: 03/27/98
Assignor: ADVANTA NATIONAL BANK at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127
Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: MARVIN MITCHELL AND LOREAN MITCHELL, HIS WIFE To: ADVANTA NATIONAL BANK

Mortgage Dated 03/12/98 and Recorded 3/20/98 as Instrument/Document No. 98218937 in Book/Reel/Liber _____ Page/Folio _____ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-05-117-026-000
Property Address: 8957 S. JUSTINE STREET, CHICAGO, IL 60620

Legal: THE SOUTH 29 FEET 3 1/2 INCHES OF LOT 13 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNAM'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$79,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CRP/19980327/0019 GENERIC COOK IL BAT: 4823 KAMOR

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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK

On 3-27-98 (DATE)

By: [Signature]

KIRK N. HOBSON, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 3-27-98, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Rebecca Halgren
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)

Document Prepared By: Dean Doss, 16875 West Barrardo Drive, San Diego, CA 92127
CRP/19980327/0019 GENERIC COOK IL BAT: 4823/10688018 KAMOR

COOK County Clerk's Office