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1999-01-14 12:11:35  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

F  
E HFC Wholesale nia NA  
V 3465 Powell St.  
Franklin Park, IL 60131



99043690

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 10688018 "MITCHELL" ADVA02

Date of Assignment: 03/27/98

Assignor: BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Assignee:

HOUSEHOLD FINANCE CORPORATION

577 LAMONT RD.  
ELMHURST, IL 60126

Executed By: MARVIN MITCHELL AND LOREAN MITCHELL, HIS WIFE To: ADVANTA NATIONAL BANK

Mortgage Dated 03/12/98 and Recorded 3/20/98 as Instrument/Document No. 98218937 in Book/Reel/Liber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-05-117-026-000

Property Address: 8957 S. JUSTINE STREET, CHICAGO, IL 60620

Legal: THE SOUTH 29 FEET 3 1/2 INCHES OF LOT 13 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNAM'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$79,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

S4  
P2  
N-  
M4

Page 2 Corporate Assignment of Mortgage

Bankers Trust Company of California N.A., as  
Custodian or Trustee

On APR 13 1998 (DATE)

By: Katherine M. Wannemacher

Katherine M. Wannemacher  
Assistant Vice President

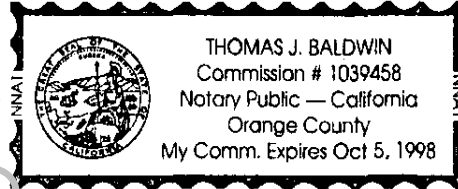
STATE OF California  
COUNTY OF Orange

ON APR 13 1998, before me, Thomas J. Baldwin, a Notary  
Public in and for Orange County, in the State  
of California, personally appeared

Katherine M. Wannemacher, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Thomas J. Baldwin  
Notary Expires: / /



(This area for notarial seal)  
Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127  
CRP/19980327/0019 GENERIC COOK IL BAT: 4823/10688018 KAMOR

Orange County Clerk's Office