UNOFFICIAL COPY



Prepared by:

BRIDGET JOHNSON

99043986

9032/0004 21 001 Page 1 of 2 1999-01-14 10:16:26

Cook County Recorder

23.50

and

And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

Q V

Space above this line for Recorder use

LOAN ID# 21000583

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned nereby grants, assigns and transfers to

SOUTHERN PACIFIC FUNDING CORPCRATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in an to hat certain Real Estate Mortgage dated MAY 22, 1998, executed by MARIE L. CARLSON, A SINGLE WOMAN

to LL FUNDING CORP.

a CORPORATION whose principal place of business is

organized under the laws of the STATE OF MARYLAND

8420 BRYN MAWR AVELUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. , COOK

, page(s)

, as Document No. 98447771

County Records, State of Illinois, described hereinafter

as follows:

PIN # 02-27-104-014-0000

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LOT 63 IN PLUM GROVE HILLS, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

938 STONEHEDGE

PALATINE, ILLINOIS 60067

1143()

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And the state of the state of

ILNAN1 - 01111995

Page 1 of 2

Doc Prep Plus, Inc.



99043986 Page 2 of 2

LOAN ID# 21000583

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ELEROIS	
COUNTY OF Prince Georges	Cames Caffel
I, the undersigned, a Notary Public in and for the	LJ FUNDING CORP.
County and State aforesaid, DO HEREBY	By: James C. Tomasello
CERTIFY THAT	
James C. Tomasom, Secretary	Title: Secretary
personally known to me to be the duly authorized	Ву:
agent of the ASSIGNOR and personally known to	
me to be the same person whose rane is	Title:
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged	Witness:
that as such duly authorized agent, he/she signed	withess.
and delivered the same instrument as a duly	
authorized agent of ASSIGNOR as a free and	
voluntary act, and as a free and voluntary act and	
assignment of said ASSIGNOR, for the uses and	
purposes therein set forth.	OUNT
Given under my hand and official seal, this	$^{T}\mathcal{O}_{X}$
22d day of Fray 98	
$\langle \langle \langle \rangle \rangle \rangle \langle \langle \rangle \rangle$	
NOTARY PUBLIC	
Perise Groves County, & Mil	
My commission Expires 2/8/99 My Commission Expires 2/8/99	This area for of total notarial seal
My Commission Expired in	3,