

# UNOFFICIAL COPY



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American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-517-5400 (Lender)

9027/0179 04 001 Page 1 of 2  
1999-01-14 14:38:55  
Cook County Recorder 23.00

LZ 98101567  
7765664  
call D.A.

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Robert K. Minaglia Bonita L. Minaglia				Robert K. Minaglia Bonita L. Minaglia		
ADDRESS 1202 N. Pine Avenue Arlington Hts., IL 60004				ADDRESS 1202 N. Pine Avenue Arlington Hts., IL 60004		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
		339-32-7459				339-32-7459
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SL	8.250%	\$80,000.00	01/31/97	01/31/02		5336848901

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook, and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of JANUARY, 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97126495 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-20-306-073

Address(es) of Premises: 1202 N. Pine Avenue  
Arlington Hts., IL 60004

**BOX 333-CTI**

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Witness its hand and seal, this 6 day of November 1998.

MORTGAGEE: American Chartered Bank

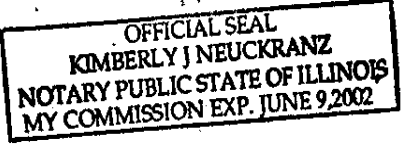
By: Shannon Lara

Its: Bank Officer

Attest:

Its:

[Seal]



This instrument was prepared by and after recording return to: Chicago Title and Trust Company, First Bank Plaza, Executive Center, Lake Zurich, IL 60047

STATE OF Illinois )
COUNTY OF Cook ) ss

I, Kimberly J Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6 day of November 1998.

Commission expires: 06/09/2002 Kimberly J Neuckranz Notary Public

SCHEDULE A

LOT 2 OF JOHNSON RESUBDIVISION OF LOT 2 IN CALEY'S RESUBDIVISION OF PART OF LOT 33 IN ALLISONS ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SW 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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