UNOFFICIAL COPY

99043071

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LAWRENCE & MORRIS
ATTORNEYS AT LAW
2835 N. SHEFFIELD #232
CHICAGO, IL 60057

JIAM DT

SEND TAX NOTICES TO:

GEORGE NUKUTO, TADASH NUKUTO and KAZUKO NUKUTO 1543 W. OAKDALE CHICAGO, IL \$0657 99043071

9026/0039 48 001 Page 1 of 2 1999-01-14 10:39:26

Cook County Recorder

23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE NUKUTO, TADASHI NUKUTO and KAZUKO NUKUTO, 1543 W. ()AKPALE, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of September, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. $\frac{96725330}{}$ _____, to the premises therein described as follows. situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN WILLIAM BOHNSACK'S SUBDIVISION OF BLCCK 10 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.

29, TOWNSHIP 40 NOR' COUNTY, ILLINOIS.	TH, RANGE 14, EAST OF THE	THIRD PRINCIPAL MERIDIAN CAN TITLE order # C131079	TH COOK
together with all the appurtenances Permanent Real Estate Index Num Address(es) of premises: 1543 W.	s and privileges thereunto belonging iber(s): 14–29–120–011–0000	g or appertaining.	
Witness Our hand(s) and seal(s), the	his 3RD day of OCTOBER	1998	
By: Murio	Amie o iok.		(SEAL)
LAURIE J. K	MIECIAK (Name & Title)	
Attest: LOAN OPERAT	TIONS OFFICER		(SEAL)
	(Name & Title)	` ′
This instrument was prepared by C	CHRIS GILLIGAN, Loan Officer 201	S. State Street, Hampshire, IL 6	0140.
STATE OF ILLINOIS)		
) ss		
COUNTY OF KANE)		
On this 3RD day of OCTOBER LAURIE J. KMIECIAK	, 19 <u>98</u> , before me, the unders	signed Notary Public, personally a	appeared

99043071 -

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 09-14-1996 Loan No 30080503355

(Continued)

LOAN OPERATIONS OFFICER and known to me to be the and , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Public in and for the State of Notary

OFFICIAL SEAL My commission expires **GAYLE M SCHWEINERT**

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28,2002

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