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UNDFFICIAL COMPANY 48 001 Page 1 of 2

Cook County Recorder

Space for Recorder's use only

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CF 130964

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT

UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **April 27**, 1998, made by **Christian K. Fridrich**, a married person, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **July 13**, 1998 as document number 98600726 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 23-26-409 004 (affects part of property in question) & 23-26-409-005 (affects part of property in question and other property)

Address of premises: 8319 W. 125th Street, Palos Park. 1. 60464

Witness my hand and seal this December 3, 1998

MO7 CROLA EMPLOYEES CREDIT UNION

Timothy P. Maty sie wski, Director of Lending

State of ILLINOIS
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREPY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this December 3, 1998.

Notary Public

OFFICIAL SEAL ROBERT D STEWART

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/07/09

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG

JIAM

THE WEST 100 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE

FOLLOWING DESCRIBED TRACT, THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12 (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AND RECORDED DECEMBER 29, 1913 AS DOCUMENT 5 329 107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING A PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID, WHICH IS ALSO THE CENTER LINE OF SOUTH 84TH AVENUE OF SAID SUBDIVISION, THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID, 145 FEET TO A POINT 125 FEET SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE GRANTEE AS THE SAME HAS RECENTLY BEEN SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THENCE SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 25, A DISTANCE OF 185 FEET TO THE PLACE OF BEGINNING IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

AND

THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12, (EXCEPT THE WEST 100 FEET) ALSO (EXCEPT THAT FART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AS DOCUMENT NO. 53 29 107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALGE PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID, WHICH IS ALSO THE CENTER LINE OF SOUTH 24TH AVENUE OF SAID SUBDIVISION, THENCE EAST ALONG THE CENTER LINE OF 125TH AFORESAID STREET 145 FEET TO A POINT 125 FEET SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE-BETWEEN THE TWO MAIN TRACKS-OF THE GRANTEE AS THE SAME HAS BEEN RECENTLY SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THEN SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 26 A DISTANCE OF 186 FEET TO THE PLACE OF BEGINNING) (CONTAINING 031 OF AN ACRE MORE OR LESS) IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE EAST 39 FEET ALONG THE NORTH LINE OF SAID BLOCK 12 TO A POINT, THENCE SOUTHWESTERLY 136,66 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF SAID TRACT AND 131 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 131 FEET TO THE POINT OF BEGINNING (CONTAINING 0.059 OF AN ACRE MORE OR LESS)