	Prepared By:	FICI	AL (CQF	9904 32	2 54 age 1 of 2
	MIE PATEUTSMIA					4 09:19:08
	9255 SKOKIE BOULEVARD				County Record	
	SKOKIE, ILLINOIS 60077	•			,	
			`			
	and When Recorded Mail To					99043254
	AMERICAN UNITED MORTGAGE					
	9255 SKOKIE BOULEVARD					
	SKOKIE					
	ILLIN01S 60077					
	Atomic to the second control of the second c	L ;	SPACE ABOV	E THIS LINE F	OR RECORDER	S USE
world	980800169 Corporation Assi	gnment o	f Real	Estate	Mortgag	ge
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114					
	all the rights, title and interest of undersigned in executed by THOMAS USIAK AND KATHLEEN USIAK, HUSBAND AND WIFE	and to that certa	in Real Esta	te Mortgage	dated SEPT	43253
		STATE OF ILI 5 SKUP 5 BOU				
?	and recorded in Book/Volume No. No. , COOK Coun	Reverse for Leg	a! Descripti		ILLINOIS	, as Document described
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.					
	STATE OF ILLINOIS COUNTY OF	<u>AMERI(</u>	CAN UNITED	MORTGAJE	<u> </u>	
	On SEPTEMBER 22, 1998 (Date of Execution)	before		Eyen		ianik
	me, the undersigned a Notary Public in and	for said		L Ggen	0 / 929	
	County and State, personally appeared	•	By:			Ó
	known to me to be the Vice president	lent	Its:	//	h v	P.
	known to me to be					
	of the corporation herein which executed the instrument, that the seal affixed to said instrument		By: Its:			
	corporate seal of said corporation: that said in	/				
	was signed and sealed on behalf of said con		Witness:	10000	estation of the second	***
	pursuant to its by-laws or a resolution of its			Ž.	"OFFICIAL S	SEAL"
	Directors and that he/she art nowledges said instrube the free act and deed of said corporation.	ument to		y X	— ARKADY PE	- A
		10 m		S No	otary Public, State	of Illinois
	Notary Public	County		₩ MY C	ornmission Expin	98 08/15/02 X
	My Commission Expires 6-15-02	C	rok	(THIS AREA	FOR OFFICIA	L NOTARIAL SEAL)
					Rev. 08	/17/95 DPS 171

UNOFFICIAL COP 3254

Key, 05/05/97 DPS 049

8T0-TTT-6Z-L0

Property of County Clerk's O AUGUST 21, 1367 AS DOCUMENT 20234745 IN COOK COUNTY, ILLINOIS. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND THE SOUTHWEST 1/4 TOT 12020 WEATHERSFIELD UNIT 12 BEING A SUBDIVISION IN THE NORTHWEST

KIDEK - FECYT DESCRILLION