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1999-01-14 09:49:22  
Cook County Recorder 23.50



When Recorded Return to:

HOMESIDE LENDING, INC.  
3333 N. MAYFAIR ROAD, SUITE 306  
MILWAUKEE, WI 53222

Space Above for Recorder's Use

90100595

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_  
**HOMESIDE LENDING, INC.**

all beneficial interest under that certain Mortgage Dated: **NOVEMBER 18, 1998**  
Executed by: **LILABEN PATEL and RUPALIBEN PATEL**, and **RAKESHKUMAR PATEL**, AS JOINT  
**TENANTS**, Mortgagor, to: **AMERICAN UNITED MORTGAGE**, Mortgagee, and recorded as Document  
No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of  
Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

**THAT PART OF LOT NINE LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE  
NORTHERLY LINE OF SAID LOT 31.77 FEET EASTERLY OF THE NORTHWEST CORNER  
THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 33.29 FEET EASTERLY  
OF THE SOUTHWEST CORNER THEREOF IN BLOCK THIRTY (30), IN HANOVER HIGHLANDS  
UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A  
SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31 AND THE  
SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.**

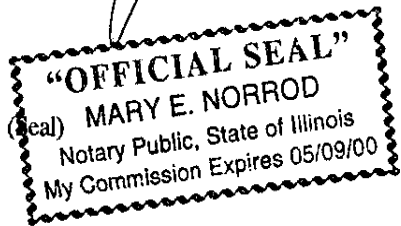
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICAN UNITED MORTGAGE

By Eyene Sajani (Vice President) Attest: \_\_\_\_\_ Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on 11-18-98, by Eyene Sajani and \_\_\_\_\_ as Vice President and Asst. Secretary of AMERICAN UNITED MORTGAGE.



[Signature]  
Notary Public