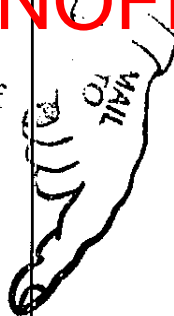


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99044401

9/37/00 9 05 001 Page 1 of 2
1999-01-14 10:16:02
Cook County Recorder 23.50



10441#2 MH5646

Prepared By: CHRIS
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5646

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY PETROVSKI, A SINGLE INDIVIDUAL
and dated **OCTOBER 30TH, 1998** to **INTEGRITY FINANCIAL**
a corporation organized under the laws of **UNITED STATES** and whose principal place of business is
600 ENTERPRIZE DRIVE SUITE 102 OAK BROOK IL 60523
And recorded as Document No. **99044400**, by the **COOK** Recorded of Deeds, State of Illinois described hereinafter as
follows:
PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

P.N.T.N.

PERMANENT INDEX NUMBER #17-04-422-027-1004
Commonly known as: **1011 N. LA SALLE STREET APT. 1M CHICAGO IL 60610 COOK COUNTY**
the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

INTEGRITY FINANCIAL SERVICES, INC

On 10/30/98 before me, the undersigned a Notary
Public in and for said County and State, personally
Appeared **ALEX J. HOFFMANN**
known to me to be **POA FOR INTEGRITY
FINANCIAL** of the corporation herein which executed
the within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he acknowledges said
instrument to be the free act and deed of said
corporation.

By: **ALEX J. HOFFMANN**
POA FOR LES WINBOLT SECRETARY

Notary Public **MILWAUKEE COUNTY**

TERESA P. BOHL
My Commission Expires: **11/19/2000**

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99044401

LEGAL DESCRIPTION

UNIT NO. M-1 AS DELINEATED ON SURVEY OF THE NORTH 40 4/5 FEET OF LOTS 10 AND 11 (EXCEPT THAT PART LYING BETWEEN THE EAST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LA SALLE STREET) IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 33115, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19342901, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE NORTH 40 4/5 FEET OF SAID LOTS 10 AND 11 (EXCEPTING FROM SAID LOTS ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS C-1, C-2, E-1, E-2, M-2, W-1 AND W-2 AS SAID UNITS ARE DELINEATED ON SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office