

UNOFFICIAL COPY

99044478

FMG #: 0058193598

NAME: RICHARD A ROUGHTON

P/O DATE: 11/13/1998

AFTER RECORDING, FORWARD TO:

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N LASALLE STREET  
SUITE 300  
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-04-223-086-1030

90770091 05 001 Page 1 of 3

1999-01-14 11:02:14

Cook County Recorder 25.50



99044478

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD A ROUGHTON, AN UNMARRIED MAN, AND JOHN H WILSON, AN \*

to MORTGAGE SERVICE AMERICA, INC.

dated March 16th, 1998, and recorded on 03/23/1998 in Mortgage Record

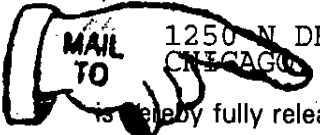
, page , and or Instrument # 98224306, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC. P.

\*UNMARRIED MAN



MAIL TO 1250 N DEARBORN PKWY #14B  
CHICAGO IL 60616

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

By Deana Friedel  
DEANA FRIEDEL

Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 99044478

FMG #: 0058193598

NAME: RICHARD A ROUGHTON

P/O DATE: 11/13/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December 1998, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

*Tanesha Cleveland*

Notary Public  
TANESHA CLEVELAND



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 14B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\* PIN # 17-04-223-016-1020

PROCESSED  
Cook County Clerk's Office

UP Recorder  
INDEXED  
FILED  
Clerk's Office  
INDEXED  
FILED  
Clerk's Office