

UNOFFICIAL COPY

99044516

901770134 05 001 Page 1 of 3  
1999-01-14 11:47:55  
Cook County Recorder 25.50



919053 1/1

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-145276-5

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS**

**formerly known as St. Paul Federal Savings and Loan Association of Chicago**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to[wit:

See Attached Legal

PIN#: 28-30-204-073 Address: 16719 TINLEY PARK DRIVE, TINLEY PARK IL 60477  
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

ROBERT H COHEN, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of NOVEMBER, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of ---, in Volume --- of Records, on page ---, as Document No. 96-880842, and a certain Assignment of Real Estate Mortgage bearing date the --- day of -----, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of ---, in Volume --- of Records, on page -----, as Document No. -----.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of January 1999.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Thomas E. Szmanda Assistant Vice President

Attest: Joseph R. Liptak Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of January 1999

Joyce H. Sisto  
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME ROBERT H COHEN

ADDRESS 16719 TINLEY PARK DRIVE

CITY, STATE, ZIP TINLEY PARK IL 60477

LOAN REPAYED JUNE, 1998



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**UNOFFICIAL COPY** 99044516

**LOT 44 IN BLOCK 4 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office