UNOFFICIAL

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RECORDING REQUESTED BY AND WHEN RECORDED PLEASE RETURN TO:

Cook County Recorder

29.88



Otten, Johnson, Robinson, Neff & Ragonetti, P.C. 950 17th Street, Suite 1600 Denver, Colorado 80202 Attn: Mark Copertino, Esq.

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THIS ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING (this "Assignment"), made as of the Mortgage day of January 1999, by GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having its principal place of business at 85 Broad Street, New York, New York 10004 ("Assignor") to SunAmerica Life Insurance Company, an Arizona corporation, having its principal place of business at 1 SunAmerica Center, Century City, Los Angeles, California 90067-6022 ("Assignee");

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States and other good and valuable consideration, the receipt whereof is hereby acknowledged, Assignor has granted, bargained, sold, assigned, transferred and set over, and by these presents does transfer and set over unto Assignee:

All of Assignor's right, title and interest in, to and under that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing (the "Security Instrument") from Glenborough Fund IX LLC, as Borrower, unto Archon Financial, L.P., as Lender thereunder, dated as of October 30, 1998, and recorded on December 9, 1998 as Instrument No. 08095591, in the Official Records of Cook County, as assigned by Archon Financial, L.P. to Assignor pursuant to that certain Assignment of Mortgage, Security Agreement, Assignment Of Leases and Rents and Fixture Filing dated as of October 30, 1998,



and recorded immediately prior to this Assignment on the real property records for Cook County;

TOGETHER WITH the note or notes described or referred to in the Security Instrument, the money due and to become due thereon with interest, and all rights accrued or to accrue under the Security Instrument;

This Assignment is made by Assignor without recourse to Assignor and without representations, warranties or covenants, express or implied, by Assignor, except as set forth in that certain Purchase and Sale Agreement between Assignee and Assignor dated January $\frac{6}{2}$, 1999.

TO HAVE AND TO HOLO the same unto Assignee, its successors and assigns forever.

The Security Instrument encumbers, among other things, the property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed as of the day and year first above written.

GOLDMAN SACHS MORTGAGE COMPANY

Goldman Sachs Real Estate Funding Corp.,

Property of County Clerk's Office

ACKNOWLEDGMENT

STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kolect R. Foly, the Amongsed State Funding Corp., a Delaware corporation, which corporation is the general partner of GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Amongsed Randow of said Corporation as his own free and voluntary act and as the free and voluntary act of said Amongsed Sandow as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this May of January 1999.

Notary Public

MAN WAI LAU
Notary Public, State of New York
No. 24-4781742
Qualified In Kings County
Certificate Filed in New York County
Commission Expires Nov. 30, 1944

C/6/7/5 O/5/100

My Commission Expires:

ORDER NUMBER: 1401 007767149 D1 STREET ADDRESS: 3001-3075 WOLF ROAD

CITY: WESTCHESTER COUNTY: COOK

TAX NUMBER: 15-29-300-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 OF WESTBROOK COMMONS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OOF WESTCHESTER, COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 86450509 AND RE RECORDED AS DOCUMENT NUMBER 86591122

PARCEL 2:

OUTLOTS A, B, AND D OF WESTBROOK COMMONS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 CF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 86450509 AND RE RECORDED AS DOCUMENT NUMBER 86591122

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, CONNECTING TO, TAPPING ON TO AND OTHERWISF USING CERTAIN UILITIES AT POINT OR POINTS ON OUTLOTS, C AND E OF WESTBROOK COMMONS SUBDIVISION AFORESAID, AS CONTAINED IN DECLARATION OF EASMENTS RECORDED FACEMBER 10, 1086 AS DOCUMENT 86591123, IN COOK COUNTY, ILLINOIS.