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1999-01-14 14:30:38  
Cook County Recorder 29.00

RECORDING REQUESTED BY  
AND WHEN RECORDED PLEASE  
RETURN TO:

Otten, Johnson, Robinson, Neff  
& Ragonetti, P.C.  
950 17th Street, Suite 1600  
Denver, Colorado 80202  
Attn: Mark Copertino, Esq.



## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

THIS ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS (this "Assignment"), made as of the 11<sup>th</sup> day of January 1999, by GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having its principal place of business at 85 Broad Street, New York, New York 10004 ("Assignor") to SunAmerica Life Insurance Company, an Arizona corporation, having its principal place of business at 1 SunAmerica Center, Century City, Los Angeles, California 90067-6022 ("Assignee");

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States and other good and valuable consideration, the receipt whereof is hereby acknowledged, Assignor has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee:

All of Assignor's right, title and interest in, to and under that certain Assignment of Leases and Rents (the "Assignment of Leases") from Glenborough Fund IX LLC, as assignor thereunder to Archon Financial, L.P., as assignee thereunder, dated as of October 30, 1998, and recorded on December 9, 1998 as Instrument No. 08095592, in the Official Records of Cook County, as assigned by Archon Financial, L.P. to Assignor pursuant to that certain Assignment of Assignment of Leases and Rents dated as of October 30, 1998, and recorded immediately prior to this Assignment, in the real property records for Cook County.

This Assignment is made by Assignor without recourse to Assignor and without representations, warranties or covenants, express or implied, by Assignor, except as set forth

in that certain Purchase and Sale Agreement between Assignee and Assignor dated January 8, 1999.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

The Assignment of Leases encumbers, among other things, the property described on Exhibit A annexed hereto and made a part hereof.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed as of the day and year first above written.

GOLDMAN SACHS MORTGAGE COMPANY

By: Goldman Sachs Real Estate Funding Corp.,  
its general partner

By: *Robert R. Foley*  
Name: ROBERT R. FOLEY  
Title: AUTHORIZED SIGNATORY

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NEW YORK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert R. Foley, the Authorized Signatory of Goldman Sachs Real Estate Funding Corp., a Delaware corporation, which corporation is the general partner of GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Authorized Signatory of said Corporation as his own free and voluntary act and as the free and voluntary act of said Authorized Signatory as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2<sup>nd</sup> day of January 1999.

Man Wai Lau  
Notary Public

MAN WAI LAU  
Notary Public, State of New York  
No. 24-4781742  
Qualified in Kings County  
Certificate Filed in New York County  
Commission Expires Nov. 30, 1999

My Commission Expires: \_\_\_\_\_

Notary Public, Kings County Clerk's Office

EXHIBIT A  
**UNOFFICIAL COPY**

99044968

ORDER NUMBER: 1401 007767149 D1  
STREET ADDRESS: 3001-3075 WOLF ROAD  
CITY: WESTCHESTER COUNTY: COOK  
TAX NUMBER: 15-29-300-022-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

LOT 1 OF WESTBROOK COMMONS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WESTCHESTER, COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 86450509 AND RE RECORDED AS DOCUMENT NUMBER 86591122

PARCEL 2:

OUTLOTS A, B, AND D OF WESTBROOK COMMONS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 86450509 AND RE RECORDED AS DOCUMENT NUMBER 86591122

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, CONNECTING TO, TAPPING ON TO AND OTHERWISE USING CERTAIN UTILITIES AT POINT OR POINTS ON OUTLOTS, C AND E OF WESTBROOK COMMONS SUBDIVISION AFORESAID, AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED DECEMBER 10, 1986 AS DOCUMENT 86591123, IN COOK COUNTY, ILLINOIS.