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Cook County Recorder 15.50



LAND TITLE GROUP L-802555-C8

ULTIMATE/DiMucci

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS
COUNTY OF COOK

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Ultimate Plumbing Supply

does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Lake Zurich Plumbing a/k/a L-Z Plumbing, DiMucci Development Corp., Toskiaki Okutani and Emi Okutani

for THIRTEEN THOUSAND, EIGHT HUNDRED TWENTY NINE and 64/100 -----
-----(\$13,829.64) dollars, on the following

described property to wit:

Lot 24 in Braymore Hills of Inverness - Unit No. 2, a subdiv. of part of the N 1/2 of Sect. 13, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 23, 1987 as Document 87406843, in Cook County, IL.

Permanent Real Estate Index Number: 01-13-105-020 -

Commonly known as 700 Dunbarton, Inverness, IL 60010

which claim for lien was filed in the office of the Cook County Recorder of Deeds on August 11, 1998 as Doc. 98707144.

IN WITNESS WHEREOF, the undersigned has signed this instrument this
11th day of January, 1999.

ULTIMATE PLUMBING SUPPLY

BY: [Signature]
ALLAN R. POPPER
Attorney and agent for
Ultimate Plumbing Supply

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS:

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledgeable that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of January, 1999.



Susan C. Fabish
SUSAN C. FABISH
Notary Public

This instrument was prepared by:

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120 W. MADISON ST. - SUITE 300
CHICAGO, ILLINOIS 60602
PHONE: 312-346-7840

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County of Cook Clerk's Office