Loan Number # 21-2103638

release.rbc

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99045452

9026/0209 48 001 Page 1 of 2

1999-01-14 15:28:53

Cook County Recorder

23.00

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the
County of Cook and the State of III or and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cance lation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is
hereby acknowledged does hereby REMISE, RULEASE, CONVEY AND QUIT CLAIM Unto
Glenn L Rickard, an unmarried man
(Name
the heirs, legal representatives, and assigns, all the rights title, interest, claim or demand whatsoever may have been acquired in,
through or by a certain Mortgage bearing the date of the 25th of September 1997 and recorded in the Recorder's Office of Cook
County in the State of Illinois in book of records, on page as Document No. 97 726036 premises therein described
as follows, situated in the County of <u>Cook</u> , State of Illinois to wit:
9 /
SEE EXHIBIT "A" ATTACHED
together with all the appurtenances and privileges thereunto belonging or apper taining.
Document reference: Assignment of MTG recorded as Doc No 98472661
Permanent Real Estate Tax Number: 14-17-401-052-1004
Address(es) of Premises: 4354 North Kenmore Avenue #1N, Chicago, IL 60613
Witness by hand and seal this 19th day of December 1998.
By: \\\\\
President/CEO- Carlos X. Montoya; (Seal)-
State of Illinois
County of Cook
By: hall Medical States of the
VP-Lending/Admin, / Déborah Mi sz la (seal)
I certify that before me this 19th day of December 1998, did appear Carlos X. Montoya President / CEO; and Deborah Mieszala
VP Lending/ Admin. of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing
instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.
OFFICIAL SEAL (
SUSAN L SCHULTZ Susan O. Schule
My commission expires 01/04/00 NOTARY PUBLIC STATE OF ILLINOIS Susan L Schultz (Notary Public)
MY COMMISSION EXP. JAN. 4,2000
This instrument was prepared by: Susan Montez c/o 1510 75th Street Darien, Illinois 60561/ mail to customer

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CARPORE LINE LINE CONTRACTOR OF THE CONTRACTOR O

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EXHIBIT "A"

99045452

UNIT NUMBER 4354-1 IN KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 3 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92350720 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

