UNOFFICIAL COP 15465

7026/022<mark>2 48 001 Page 1 of</mark> 1999-01-14 15:33:40

Cook County Recorder

PREPARED BY 18 WHEN RECORDED Meenin Wolller MAIL TO:

REGINA WALKER U

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02991281

TLE CO. OF ILLINOIS EST MADISON **20, Illinois 60602** BOX 97,



MURIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

TIMM D. BOTTONI, BACKELOR

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

24, 1991 Date of Deed: October

Date Recorded : October 28, 1991

Book : NA

Page: Volume: NA Image:

Tax ID: 0624112105 Legal Description: SEE ATTACHED SCHEDULE A

on December 29, 1998

Property Address: 228 WHITEWOOD DR

and recorded in the records of COOK

STREAMWOOD

60107

91562865

Document:

Microfilm:

County, Illinois IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

JUNE 6

VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF MARYLAND COUNTY OF FREDERICK

MIEEVLER

On this December 29, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

JA. COMP.

OF COOK COUNTY CLERK'S OFFICE

## UNOFFICIAL COP99045465

## SCHEDULE "A"

PARCEL 1: THE WEST 41.00 FEET OF LOT 23 (EXCEPT THE SOUTH 61.00 FEET THERFOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AMENDED BY DOCUMENT 26798539 AND AS CREATED BY DEED RECORDED AS DOCUMENT 27073024.

LOAN: 000002991281 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832991281