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Cook County Recorder

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COOK COUNTY
RECORDER
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| Space Above This Line For Recording Data} | RELEASE OF MORTGAGE BY CORPORATION | LOAN NO 011804190 | R 6 1289

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 10650 WILDWOOD DR PALOS PARK, IL 60464 Pin No. 23-29-401-004-0000

LOT 156 IN PHASE FIVE OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A PART OF THE THE SOUTH EAST 1/4 OF SECTION 29 TOWNSHIF 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto C.YARLES W REED AND LILLIAN A REED, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed trearing date the 6TH day of SEPTEMBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 88418703, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

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Loan No. 011804190

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 18TH day of AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

CATHERINE J. BOUSHAY

Attest: West Assistant Secretary

TERESA J. TEUSCHLER

-STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18(TH) lay of AUGUST A.D. 1998

Notary Public

This instrument was prepared by:

S.LANE

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

Mail TO CHARLES W AND LILIAN A REED

ADDRESS

10650 WILDWOOD DR

CITY, STATE, ZIP

THE CORP. BY

LOAN REPAID

PALOS PARK, IL 60464

07/17/98

JIAM OT OT

SANDRA A. COGFER NOTARY PUBLIC STATE OF (LUNOIS

Commission Expires 03/11/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE