## UNOFFICIAL CO177007 15 005 Page 1 of 2 1999-01-15 11:26:08

Cook County Recorder 2

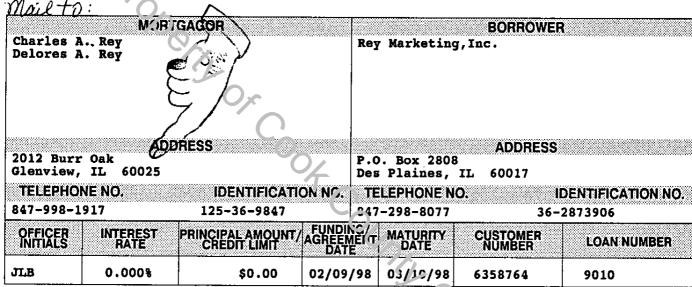
Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847-446-0245 (Lender)

99 JAN 14 PM 3: 26



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

€ 60699 RELEASE OF MORTGAGE



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that	Northview Bank & Trust	C
	ok and State of Illin	
	or a portion of the indebtedness secured by the M	
	dollar, the receipt whereof is hereby acknowledge	
	LAIM unto Mortgagor and Mortgagor's heirs, le	
assigns, all the right, title interest, claim or den	nand whatsoever it may have acquired in, through	or by a certain Mortgage
	ARY, 1998 , and recorded in the	
	County, in the State of Illinois, in Book	
	98118561 to the premises therein describ	
	, State of Illinois, to wit the property describ	
reverse, together with all the appurtenances ar	nd privileges thereunto belonging or appertaining th	nereto.
Permanent Real Estate Index Number(s): _04-	-26-200-050	
Address(es) of Premises: 2012 Burr Oak Glenview, IL 6		
LP-IL503 ( FormAtion Technologies, Inc. (10/26/95) (800) 937-3799		Page 1 of 2 Initials

## UNOFFICIAL COP9945904 Page 2 of 2

Witness its hand and seal, this 6th day of MAY 199	<u> </u>		
By: J	GAGEE: Northview Bank & Trust  ames L. Briggs		
[Seal] tts: E	xecutive Vice President		
Attes	Apis (in Charlott		
The Marian Control of the second of the seco	/KOOI LIN CHADDAH		
Its: _	ICE PRESIDENT		
This instrument was prepared by and after recording return to:			
	1 10004		
	owner of Record		
STATE OF)	2012 Burr Oak Drive		
COUNTY OF COOK	Glenview-16-60025		
ODDITITOI			
, SHARRON L. WHITE , a notary	public in and for said County, in the State aforesaid,		
DO HEREBY CERTIFY THAT JAMES L. BRIGGS the EXEC. V President of NCKTHVIEW BANK & TRUST	personally known to me to be		
corporation and KOOI LIN CHADDAH person	nally known to me to be theVP \$ecterallyX		
of said corporation, and personally know to rue to be the same pe	rsons whose names are subscribed to the foregoing		
instrument, appeared before me this day in person and severally	instrument and caused the corporation to be affixed		
hereto pursuant to authority given by the Board of DIRECTOR	<u>RS</u> of said corporation, as their free and voluntary		
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.			
Given under my hand and NOTARIAL seal this 6th da	y of MAY 1998		
Circuit and Circui			
	Mun & Wards		
Commission expires: 05/17/98	Notary Public		
SCHEDULE	riotally r done		
#20VE30#=0			
SCHEDULE?			
<u>**SOM-DOE-2-</u>	OFFICIAL SEAL SHARRON L WHITE		
**************************************	OFFICIAL SEAL SHARRON L WHITE NOTARY PUBLIC, STATE OF ILLINOIS		
	OFFICIAL SEAL SHARRON L WHITE NOTAR' PUBLIC, STATE OF ILLINOIS MY COMMILISION.EXPIRES:05/17/98		
LOT 20IN SUNSET VILLAGE UNIT NUMBER 2 BEING	OFFICIAL SEAL SCIARRON L WHITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMUSION EXPIRES:05/17/98 A SUBDIVISION OF PART OF THE ETION 26, TOWNSHIP 42 NORTH,		
TOT 20TH SUNSET VILLAGE UNIT NUMBER 2 BEIN	OFFICIAL SEAL SCARRON L WHITE NOTAR PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/98 EA SUBDIVISION OF PART OF THE CTION 26, TOWNSHIP 42 NORTH, IAN, ACCORDING TO THE PLAT		