## UNOFFICIAL COPY



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Cook County Recorder

23.50

COOK COUNTY RECORDER JESSE WH!TE SKOKIE-DEFICE

|   | X                                     |                |                                     |            |       |
|---|---------------------------------------|----------------|-------------------------------------|------------|-------|
| Release of Deed   | Full                                  | Partial        |                                     |            |       |
| CST 985089  |                                       |                |                                     |            |       |
| Know all Men by these preser consideration of one dollar, ar whereof is hereby acknowledg SAMUEL H CARBONELL ANI                                    | nd other good and ged, does hereby re | valuable cons  | siderations, the<br>ey and quit cla | im unto    | ') in |
| SAMUEL II CARBONELL AIN   | D ESTRELITA WIC                       | ARDUNELL       | and its/his/t                       |            | lega  |
| representatives and assigns, a  | all the right, title, in              | terest, claim  | _                                   |            | ogu   |
| whatsoever Bank may have a  | •                                     | or by a certa  |                                     | ated       |       |
| 3/12/96 as Document Nun   | nbe <u>r96-238332</u>                 | Book           | Page                                | record     | ed/   |
| registered in the Recorder's/R  | egistrars Office of                   | COOK           | To Co                               | ounty, in  |       |
| the State of Illinois applicable<br>legally described as follows, to  | to the property, situ<br>p-wit:       | uated in said  | County and S                        | tate,      |       |
| LOT 152 IN GOLF-TERRACE, UNIT NUMBE<br>COURT COMMISSIONERS PARTITION OF<br>OF SECTION 18, TOWNSHIP 41 NORTH, C<br>RECORDED NOVEMBER 14, 1963 AS DOC | THE LANDS OF CHRIST M                 | IOELLER ESTATE | IN THE FRACTIONA                    | L 51/7/1/4 |       |

Property Address: 575 S BEDFORD LANE, Des Plaines, 12 60616

PIN 0918308018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

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| CHECK IF PARTIAL - if checked, the following apply   |
|--|
| This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. |
| Dated at Louisville Rentucky as of 12/31/98  |
|  |
| BANK ONE, CHICAGO, NA,   |
| By: Chargaret Llusin   |
| Its: Mortgage Officer Its: Authorized Officer  |
| TC   |
| State of Kentucky County of JEFFERSON  |

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office; or authorized agents of BANK ONE, CHICAGO, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHARON S. GRIFFIN

401028360000100029

