

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9488782

99045995

9798/0060 87 006 Page 1 of 2  
1999-01-15 12:21:53  
Cook County Recorder 23.50

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

08-1562

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



## SATISFACTION/ DISCHARGE OF MORTGAGE



The undersigned certifies that it is the present owner of a mortgage made by **ANDREW M CULVER AN JULIA B CULVER** to **CENTERBANK MORTGAGE COMPANY** bearing the date 05/12/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96473703. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

Pin # 02-06-108-017  
commonly known as: 620 HILLSIDE CT  
BARRINGTON, IL 60010 pin#02-06-108-017-0000

dated 12/21/98  
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

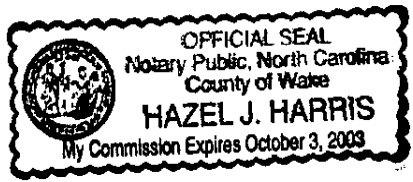
By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 12/21/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERB MORTGAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public/Commis expires

FUNON MH 16821 \*9488782\*



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Property of Cook County Clerk's Office



COOK COUNTY CLERK



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Property of Cook County Clerk's Office

LOT 4 IN WOODSIDE OF BARRINGTON, BEING A SUBDIVISION OF PART  
OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED JUNE 18, 1975 AS DOCUMENT NO.  
23119509, IN COOK COUNTY, ILLINOIS.

9488782

EXHIBIT 'A'