

UNOFFICIAL COPY

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901/01/3 49 001 Page 1 of 3
1999-01-14 14:00:01
Cook County Recorder 25.50

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

yang liu
Xiao Chen
860 W 27th St. Unit B
Chicago, IL 60608



Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0381000443 "Liu" Lender ID:220/ Escrow/Title:98-17708 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YANG LIU AND XIAO CHEN, HIS WIFE
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 04/03/1996 and Recorded 04/17/1996 as Instrument No. 96288678 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-29-417-005-0000 & 17-29-417-0000
Property Address: 860 W 27th St Unit B, Chicago, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On December 29, 1998

By: *Alisha M. Marshall*
ALISHA M. MARSHALL, VICE PRESIDENT

98-17708
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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DWELLING PARCEL B:

THAT PART OF LOT 2 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, 6.54 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2, 1.17 FEET EAST OF THE SOUTHWEST CORNER THEREOF), TOGETHER WITH THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 6.63 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, 1.29 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TAKEN AS A SINGLE TRACT OF LAND, IN RICHLAND GARDENS III, A SUBDIVISION IN THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT, 43.22 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT, TO A POINT ON THE WEST LINE OF SAID TRACT, 44.22 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT, 73.14 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT, TO A POINT ON THE WEST LINE OF SAID TRACT, TO A POINT ON THE WEST LINE OF SAID TRACT, 74.14 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL B:

THE EAST 8.36 FEET OF THE WEST 36.72 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE NORTH 20.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, 6.54 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2, 1.17 FEET EAST OF THE SOUTHWEST CORNER THEREOF), TOGETHER WITH THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 6.63 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, 1.29 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN RICHLAND GARDENS III, A SUBDIVISION IN THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #17-29-417-005-0000
#17-29-417-006-0000

96288678

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Clerk's Office