UNOFFICIAL

1999-01-14 15:25:28 Cook County Recorder

WMC No. -10068647 Inv Loan No Committ. No Tax Parcel I.D.

Renim Documents To: ATTN: RELEASE DEPARTMENT AURORA LOAN SERVICES INC. P. O. BOX 1706 SCOTTSBLUFF, NE 64363-1/04

| Note: This assignment should be kept with the I | Note and Mortgage hereby assigned. | Recorder's Use Only |
|--|--|---|
| 0 | Assignment of Mortgage | |
| For Valuable Consideration, WMC MORTGAGE COMPANY P.O. BOX 54089, LOS ANGELES, hereby grants, assigns, and transfers to | GAGE CORP., FORMERLY KNOWN A A 90054 AURORA LOAN SERVICES INC | AS WEYERHAEUSER |
| all beneficial interest under that certain | | |
| ARTHUR J. BEAUCHAMP, IV AND G | INA C. BEAUCHAMP, HUSBAND AN | O WIFE |
| | 一 | |
| | | |
| as Mortgagor, and recorded as Instrume | ent No. 97692819 | , on Sep. 1997 |
| in Book at Pag | ge of Offici | al Records, in the office of the Recorder of |
| COOK County, | ILLINOIS together with the Pro- | cissory Note secured by said Mortgage and |
| also all rights accrued or to accrue und SEE LEGAL DESCRIPTION | er said Mortgage. ATTACHED HERETO AND MADE A | PART PEREOF AS EXHIBIT A. |
| Property Address: 418 CABLE COURT SCHAUMBURG, IL 60193 | WMC MORTGAGE CORP., MORTGAGE COMPANY | FORMERI Y YNOWN: A'S WEYERHAEUSER |
| Dated SEPTEMBER 18, 1997 | CATHERINE | J. SNOW Assistant Secretary |
| State of California SS County of Los Angeles SS | | CO |
| CATHERINE J. SNOW Assistant | Secretary, personally known to me (of who executed the within instrument on bin instrument pursuant to its By-laws or a WITHEDEN 1059744 | rublic in and for said State, personally appeared or proved to me on the basis of satisfactory behalf of the Corporation, and acknowledged to a Resolution of its Board of Directors. TNESS my hand and official seal: |

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LOS ANGELES COUNTY

10068647

Notary Public in and for said County and State

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

| WMC MORTGAGE CORP. | | |
|--------------------|-----------|---|
| BORROWER: _ | BEAUCHAMP | |
| WMC LOAN # | 10068647 | |
| INV. LOAN # | | - |

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 12373 IN WEATHERFIELD JUIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NO. 20234745, IN COOK COUNTY, ILLINOIS. Of County Clark's Office

PIN # 07-29-102-009 VOLUME NUMBER: 187

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