INOFFICIAL ( 15 005 Page 1 of 1999-01-14 14:50:35 Cook County Recorder 3BT-96-002669 99 JAN 14 PM 1:06 GILDA RATKOVICH 14640 WEST 135TH STREET **COOK COUNTY** LEMONT IL 60439 RECORDER NAME & ADDRESS OF PREPARER: ESSE WHITE ROOSEVELT BANK ROLLING MEADOWS 221 W. Cherry RECORDER'S STAMP Nevada, MO 64772 Know All Men by These Presents, That Roosevelt Bank of the County of St. Louis Missouri \_\_\_\_for and in consideration of and State of\_\_ one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IVAN J. RATKOVICH AND GILDA RATKOVICH, HUSBAND AND WIFE TO PREFERRED MORTGAGE ASSOCIATES, LTD. \_\_and Stat: of \_\_\_\_Illinois of the County of \_\_\_\_\_COOK \_\_\_\_ all right, title, interest, claim or demand, whatsoever <u>THEY</u> may have acquired in, through or by a certain <u>mortgage</u> date the 6TH day of JUNE  $4.5 ext{ } 19 ext{ } 96$ , and recorded in the Recorder's Office County, in the State of Illinois, as Document No. 96477311, to the of COOK premises therein described, situated in the County of \_\_\_\_ COOK \_,State of Illinois, as follows, to wit: THE SOUTH 463.56 FEET OF LOT 26 IN ROBERT BARTLETT'S CREF (WOOD A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 33, TOWN-SHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sh x t. together with all the appurtenances and privileges thereunto belonging or appertaining. 15TH day of AUGUST hand s and seal this Permanent Index Number(s) 22-33-404-012 PROTECTION Property Address: 14640 WEST 135TH STREET Lv.60439 -(Seal)

CHARLES MORTON,

WHOSE OFFI

OF TRUST WAS FILED.

MORTGAGE OR

SECRETARY

ASST. VICE PRESIDENT

STATE OF MISSOURI) ss ) County of Vernon I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Charles Morton, Asst. Vice President and Marla Kay Snead, Asst. Secretary personally known to me to be the same person s whose name s subscribed to the foregoing instrument, they appeared before me this day in person, and acknowledged that \_\_\_ \_ signed, sealed their \_free and voluntary act, for the uses and purposes and delivered the said instrument as\_ therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this \_\_\_\_15th\_\_\_\_day of\_\_\_ . 19 My commission expires car JUDY E. GERSTER WHEN RECORDED MAILOO: Notary Public - Notary Seal STATE OF MISSOURI SBI TITLE, INC. Vernon County 1821 Walden Office Square My Commission Espires: Mar. 1, 2000 -dents Suite 120 Schaumburg, Illinois 60173 **IMPRESS SEAL HERE** UL TO 4513TE E0:17: 7 11. Y 1 111