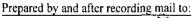
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Cook County Recorder

25.50





SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

205318593

Index:

52976

JobNumber: 405 9820

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel ard discharge said mortgage."

Original Mortgagor:

JEFFREY M. HALVORSEN AND PAMELA L. HALVORSEN

Original Mortgagee:

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$81,000.00

Property Address:

6650 CENTER AVE., HANOVER PARK, IL 60103

Date of DOT:

7/5/90

Document Number:

0636304005 03894821

Legal:

PIN:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of July 1998 A.D.

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Timoth

Vice President



On this the 9th day of July 1998 A.D., before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECF, I have hereunto set my hand and affixed my official seal the day and year first Self Ox Cook

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





UNOFFICIAL COPY

Exhibit 'A'

Index: 52976

State: IL

-7674'S OFFICE

Loan#: 205318593

County: COOK

Borrower: JEFFREY M. HALVORSEN AND PAMELA L.

Job#:405_9820

HALVORSEN

LOT ONE C) IN BLOCK THEMTY (20) IN GRANT HIGHWAY SUBULVISION, ONTAKIOVIDES, COUNTY, ILLINOIS BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 MORTH, HANGE 9, EAST OF THE FRINCIPAL RUMINGTON, AS PER PLAT THEREOF REGISTERED MAY 7, 1915, AS DOCUMENT MURBLE 255219, IN COOK COUNTY, ILLINOIS.

P.I.M. U620JU40U5 / 197