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Recording Requested By: FT Mortgage Companies

When Recorded Return To:

FT MORTGAGE COMPANIES 8001 STEMMONS FREEWAY DALLAS, TX 7524799046413

9048/0099 93 001 Page 1 of 1999-01-15 14:02:06

Cook County Recorder



## SATISFACTION - ...

## FT MORTGAGE COMPANIES #:0/, J7640329 "BECKERMAN" Lender ID:600001/

KNOW ALL MEN BY THESE PRESENTS that FIRST UNION NATIONAL BANK, AS TRUST ADMINISTRATOR holder of a certain mortgage, whose parties, dates and recording information are below, aces hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL JAY DECKERMAN, A MARRIED MAN AS HIS SOLE & SEPARATE

PROPERTY MARRIED TO LAURIE BECKENDAY

Original Mortgagee: OLYMPIC MORTGAGE, IMC

Dated: 10/15/1997 and Recorded 11/05/1997 as Instrument No. 97830338 Book/Reel/Liber -, Page/Folio -, in the County of COOK State of ILLINOIS

Legal:

THE NORTH 50 FEET OF THE SOUTH 204 FEET OF THE EAST 150 FEET OF LOT 2 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS.

Assessor's/Tax ID No.: 1607212007

Property Address: 215 North Euclid Aven, Oak Park, IL, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On November 19,1998ATE)

FIRST UNION NATIONAL BANK, AS TRUST ADMINISTRATOR

EAA:19980811-0012 ILCOOK COOK IL BAT: 101817 KXILSOM1

Moan A. Beresford, Wice President

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AND TARK COLUMN OF CONTROLS CONTROLS OF THE CONTROL OF THE

## **UNOFFICIAL COPY**

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Page 2 Satisfaction STATE OF Connecticut COUNTY OF New Haven Theresa M. Clark ON November 19,1998 before me, Notary Public in and for County, <u>New Haven</u> personally appeared State of Connecticut , personally known to me (or proved to me on Beresford Joan A. the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESSImy hand and official seal, Y-NOTARY PUBLIC My Commission Expires March \$1,2001

leas SXILSON. Document Prepared By: Lisa Gerairi, Release Dept, 8001 N Stemmons Fwy Dallas, TX 75247 (800) 364-7662