

99046543

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. DEPT-01 RECORDING \$25.50
. T#0013 TRAN 1387 01/15/99 11:01:00
. #6990 # TB #-99-046543
. COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091893561/YAM/LOZA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LUIS LOZA & DOLORES RODRIGUEZ HUSBAND & WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 2611 W WINONA
CHICAGO IL 60675
Date Recorded: 09/05/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/27/96 Book:
Loan Amount: 202,400 Page:
Document#: 96680501
PIN No.: 13 12 402.024

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: DECEMBER 22, 1998
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Iris Daniel
Attest:

54
P-3
N-N
M-y
JH

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6239000

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-14-01 BY 60322
FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office



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Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091893561/KAM/LOZA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss


539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 22, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

91893565

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LOT 29 IN LINCOLN AVENUE SUBDIVISION OF LOT 9 IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 12 AND THE EAST 40 FEET OF LOT 13 OF THE SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 116.61 FEET OF THE WEST 8 FEET OF THE EAST 40 FEET OF LOT 13 IN SUBDIVISION OF NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 8 FEET IN WIDTH AND 116.61 FEET IN DEPTH RUNNING PARALLEL WITH AND ADJOINING THE WEST LINE OF LOT 29 AFORESAID IN COOK COUNTY, ILLINOIS.

MERIDIAN

PIN: 13-12-402-024

J.R.
ZRC

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