

UNOFFICIAL COPY

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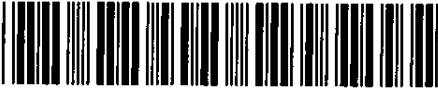
THIS INSTRUMENT PREPARED BY:  
Eric McGlaughlin  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

9903/0091 53 001 Page 1 of 3  
1999-01-15 10:35:53  
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

303534879



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by WILLIAM R MURPHY  
PATRICIA A MURPHY

to SHORELINE BANCORP, INC.

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA  
dated OCTOBER 11TH, 1993, calling for the original principal sum of \_\_\_\_\_

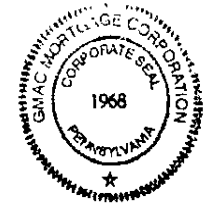
One Hundred Ninety Three Thousand Dollars AND 00/100 dollars  
( \$ 193,000.00 ), and recorded on 10/21/1993 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 93350328 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:  
SEE ATTACHED

Parcel Number: 27203060670000 Commonly known as: 16425 GRANT AVENUE  
ORLAND PARK, IL 60467-5374

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20TH day of DECEMBER, 1998.

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA



By [Signature]  
Kenneth R. Perkins  
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: SB, MY

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303534879

State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 20TH day of DECEMBER  
1998, personally appeared Kenneth R. Perkins  
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 05/30/2001

  
Notary Public Melissa R. Bradfield



Property of Cook County Clerk's Office

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# 430007336

LOTS 34, 35 AND 36 IN BLOCK 13 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57 PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD

27-20-306-067