

Prepared By: *CT*

**UNOFFICIAL COPY**

99046763

9935/0049 03 001 Page 1 of 2  
1999-01-15 10:02:18  
Cook County Recorder 23.00



3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

*777733504 ZALL*  
*0598141127 ADL*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FINANCIAL FEDERAL TRUST & SAVINGS BANK**  
**48 ORLAND SQUARE DRIVE**  
**ORLAND PARK, ILLINOIS 60467**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1999**  
executed by **JOHN THOMAS AND LAURA A. THOMAS, HUSBAND AND WIFE**  
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**

**99046762**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **211 SOUTH WAIOLA AVENUE, LAGRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**PREFERRED MORTGAGE**

**ASSOCIATES, LTD.**

On **JANUARY 13, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICEPRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Howard A. Davis*  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**  
*Carol M. Kochan*  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

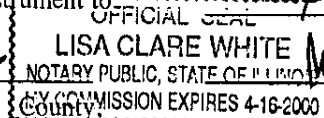
Witness:

Notary Public *Lisa Clare White*

**DUPAGE**

My Commission Expires

**4/16/00**



*Raula Nouw*  
*Misty News*  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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Rev. 05/05/97  
DPS 049

18-04-309-002

Property of Cook County Clerk's Office

LOTS 19 AND 20 IN BLOCK 7 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION