

99046807

Prepared By:

UNOFFICIAL COPY

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1999-01-15 10:19:28  
Cook County Recorder 23.00

JAMES P. GRAHAM  
8301 SOUTH CASS AVENUE  
DARIEN, ILLINOIS 60561



and When Recorded Mail To

NAB BANK  
8301 SOUTH CASS AVENUE  
DARIEN  
ILLINOIS 60561

C.T.I.C.

ME 34045 / 99258300213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507682498

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1999  
executed by ELNORA A. LICUDINE, SINGLE PERSON AND  
FLORAMADO A. LICUDINE, AND NORMITA I. LICUDINE, HUSBAND AND WIFE  
to NAB BANK

99046806

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 8301 SOUTH CASS AVENUE  
DARIEN, ILLINOIS 60561

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 5366 NORTH CENTRAL AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NAB BANK

On JANUARY 13, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James P. Graham  
known to me to be the Vice President  
and

*James P. Graham*  
By: James P. Graham  
Its: Vice President

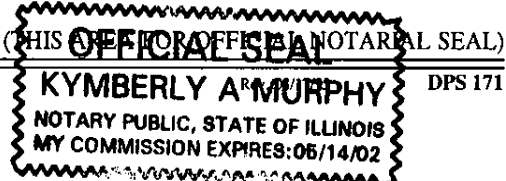
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *KyMBERLY A MURPHY*

Notary Public *KyMBERLY A MURPHY*  
County, \_\_\_\_\_

My Commission Expires 05/14/02 *Dupage*

BOX 333-CTI



13-08-215-068

Property of Cook County Clerk's Office

THE SOUTH 5 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE

RECORDED