Cook County Recorder



RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-la m unto FOUNDERS BANK A/T/U/T/A #5397 DATED 6/9/98, 119th and Harlem Avenues, Palos Heights, Illinois, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 17th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document 1 ur ber 98590742, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows.

Lot 43 in Frederick H. Bartlett's 87th Street Horse teads, a Subdivision of the West 1/2 of the Southeast 1/4 of Section 32, Township 38 Norm, Pange 13, East of the Third Principal Meridian, in Cook County, Illinois.

8403 South Mansfield Burbank, Illinois 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 7th day of January, 1999.

ĎARLENE R. WASILOWSKI, LOAN SERVICE OFFICER

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

**COUNTY OF COOK** )

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT

and DARLENE R. WASILOWSKI, LOAN SERVICE OFFICER, personally kown to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official notary seal this 6th day of January,

1999

Notary OPERIAL SEAL

Commission MARY JANE CHAPMAN

NOTARY PUBLIC STATE OF ILLINO

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655

MAILTOS