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SATISFACTION OF MORTGAGE-CORPORATION

9055/0145 03 001 Page 1 of 1  
1999-01-15 10:45:30  
Cook County Recorder 23.00



2 OF 2 SMC# 197

98136310

Security Mortgage Corporation of Sioux Falls,  
State of South Dakota, HEREBY CERTIFIES,

that a certain mortgage, bearing the date the  
12TH day of OCTOBER, 1992,

executed by RICHARD A. MARTINEZ AND NANCY J. MARTINEZ, HIS WIFE

to MOUNT GREENWOOD BANK

of CHICAGO, ILLINOIS

P.O.,

upon the following described real property situated in the County of COOK in the State of ILLINOIS

COOK COUNTY CLERK

LOT 5 IN BLOCK 14 IN WARREN L. PETERS SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF), IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, or as Document Number 92-908318 on the 3RD day of DECEMBER, 1992, at 15 o'clock 27 minutes A m., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 8TH day of JANUARY 1999

LISA SCHREURS, VICE PRESIDENT

SECURITY MORTGAGE CORPORATION

STATE OF SOUTH DAKOTA,

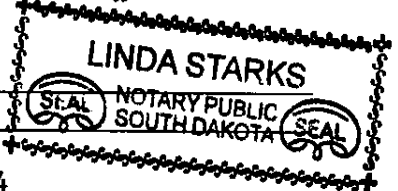
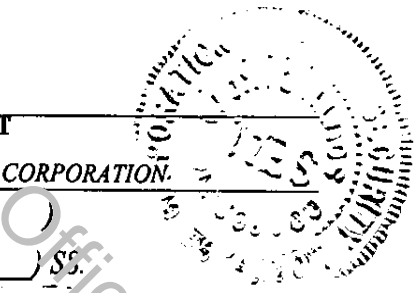
COUNTY OF MINNEHAHA ) SS.

CORPORATE ACKNOWLEDGMENT (one officer)

On this the 8TH day of JANUARY, 1999, before me, LINDA STARKS, the undersigned officer, personally appeared LISA SCHREURS, who acknowledged HER self to be the VP of SECURITY MORTGAGE CORP., a corporation, and that she, as such VP, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by HER self as VP. In witness whereof I hereunto set my hand and official seal.

Linda Starks

NOTARY PUBLIC



STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.  
OFFICE of REGISTER of DEEDS  
Filed for record the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock and \_\_\_\_\_ Minutes  
M., and recorded in Book \_\_\_\_\_  
of Mortgages, on page \_\_\_\_\_ or as  
Document Number \_\_\_\_\_  
Register of Deeds.  
By \_\_\_\_\_ Deputy

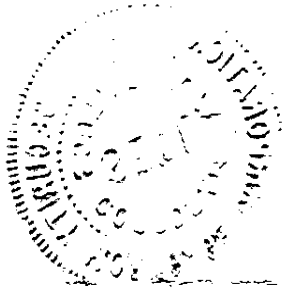
This Instrument Prepared By: Security Mortgage Corporation  
100 North Phillips Avenue  
Sioux Falls, SD 57104 -6725  
(605) 338-3310

Date commission expires. 8-6-2004

BOX 333-CTI

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Property of Cook County Clerk's Office



Mail To:  
Richard Mortney  
11024 Purcell Ave  
Oak Ridge, IL 60455

NO-SEE X091