

E#98/2525

OH T-T 8337005
CPA

Loan No: 24402

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9055/0206 03 001 Page 1 of 2
1999-01-15 11:13:42
Cook County Recorder 23.00

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Victor E. Cheers, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 6th day of August, 1998 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98863779 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: Unit No. 2-West in Stickney School Condominium as delineated on a survey of the following described real estate: The east 50 feet of Lots 13 and 14 (except the north 4 feet of said lot 14) in block 5 in Cockran's addition to Edgewater in section 5, township 40 north, range 14, east of the third principal meridian in Cook County, Illinois. Which survey is attached as exhibit "A" to the declaration of condominium recorded as document no. 25535905 together with its undivided percentage interest in common elements. PARCEL 2: Unit 2-East in Stickney School Condominium as delineated on a survey of the following described real estate: The east 50 feet of lots 13 and 14 (except the north 4 feet of said lot 14) in block 5 in cockran's addition to edgewater in section 5 township 40 north, range 14 east of the third principal meridian which survey is attached as exhibited "A" to the declaration of condominium recorded as document 25535905 together with its undivided percentage interest in the common elements all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number (s): 14-05-405-035-1005 and 14-05-405-035-1002
Address(es) of Premises 1054 W. Hollywood Ave., Unit 2E, Chicago, IL. 60660

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal to be hereto affixed, this 17th day of December, 1998.

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By [Signature]
Vice President

Attest [Signature]
Vice President

BOX 333-CTT

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99046920

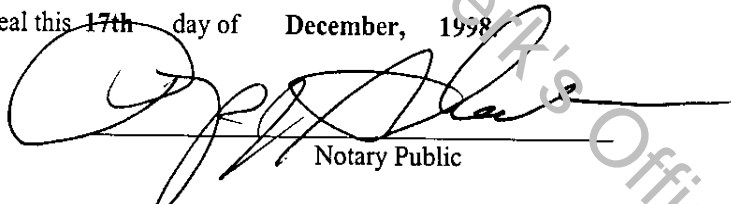
This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Philip J. Sheehan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Sheahan personally known to me to be the Vice President of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and Daniel Tomasetti personally known to me to be the Vice President said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of December, 1998



Notary Public

MAIL TO:

Mid City National Bank
7222 W. Cermak Road
North Riverside, IL. 60546

Commission Expires: April 25, 1999

