ILLINOIS

UNOFFICIAL COR

COUNTY OF COOK

LOAN NO-1: 0059163899

LOAN NO 2: 176955813 INVESTOR: 910989648

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

9044/0085 25 001 Page 1 of 1999-01-15 09:27:37 Cook County Recorder 25.50



Assignment of Mortgage

Original Mortgage Amount: 94,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 322:6

("Assignee") all beneficial interest under that certain mortgage dated

4/9/96

executed by

DANIEL S. MICHELSON, A BACHELOR

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

Mortgagor, to

recorded as Instrument No. 96-325526

5/1/96

in Book

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-31-324-054-1002



UNOFFICIAL COPY

Dated:	7/15/98	BANC ONE MORTGAGE CORPO	RATION
		132 E. WASHINGTON ST., INDIAN By C. GASTON VICE PRESIDENT	VAPOLIS, IN 46204
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE)	
On7/	, before me, C. GASTON, VICE	V. WILLIAMS PRESIDENT,	personally appeared
is/are subscribe his/her/their au	went o me (or prover) to me on the basis of satisfacted to the within instrument and acknowledged to athorized capacity(ics), and that by his/ her/their shalf of which the person(s, accor, executed the instrument.)	me that he/she/they executed the same signature(s) on the instrument the per	e in
WITNESS my	hand and official seal 7/4	V. WILLIA	MS J

Prepared By: Evelia Barba, Principal PSI

3/19/02

NOTARY PUBLIC

My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS



COMM. #1176741 Junity Clark's Office NOTARY PUBLIC-CALIFORNIA



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89554800, IN THE SOUTH 1/2 SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL P-1A: UNIT PU28 WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04022444, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0059163899

98110226753

