

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 0006209070  
LOAN NO 2: 175945492  
INVESTOR: 708920225  
POOL NO:

99046109

9044/0095 25 001 Page 1 of 2  
1999-01-15 09:44:37  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951



Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 97,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 9/2/93 executed by

LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 16, 1992 AND KNOWN AS TRUST NUMBER 117167

BANC ONE MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93718724 on 9/9/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 25 FEET OF LOT 2 AND THE SOUTH 40 FEET OF LOT 3 IN THE RESUBDIVISION OF LOTS 10 TO 17 INCLUSIVE (EXCEPT THE SOUTH 23.70 FEET OF LOT 10 AND EXCEPT THE NORTH 50 FEET OF LOT 17) OF THE RESUBDIVISION OF LOTS 21, 22, 23 AND 24 OF PETER BLAMEUSERS SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-21-408-034



# UNOFFICIAL COPY

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *C. Gaston*  
C. GASTON  
VICE PRESIDENT

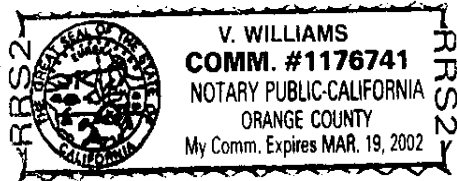
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98, before me, **V. WILLIAMS** personally appeared  
**C. GASTON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*V. Williams*  
NOTARY PUBLIC **V. WILLIAMS**  
My commission expires **3/19/02**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office

99046109  
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