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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090194120

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9045/0097 27 001 Page 1 of 2 1999-01-15 10:16:54

Cook County Recorder

23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN CY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness occured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORMAN G. KERSCHHACKL AND CHARLENE M. KERSCHHACKL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 1993, and recorded on August 13, 1993, in File 93642652 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 77 (EXCEPT THE SOUTH 76 FEET THEREC F) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLANOIS. PIN# 13301070080000

together with all the appurtenances and privileges thereunto belonging c. appertaining.

mail to: Norman G. KerschhackL

Address(es) of premises: 3119 N. NEW ENGLAND, CHICAGO, IL, 60634

Witness my hand and seal October 29, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

Carol Robertson

Assistant Vice President

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State of: Louisiana Parish/County of: Ouachita 99046211 Page 2 of

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 29,

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Karen E. Holland Chase Manhattan Mortgage C vzp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000090194120

Coot County Clart's Office County of: Cook Investor No: 501

IL00 Revised 6/98