

# UNOFFICIAL COPY



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1999-01-15 08:39:52  
Cook County Recorder 23.50



This instrument was prepared by  
KIM YELTON  
2650 McCormick Dr #200  
Clearwater, FL 34619

#0265926

### SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by JOSEPH J. PODCZERWINSKI AND MARGUERITE M. PODCZERWINSKI, HIS WIFE to MARKET STREET MORTGAGE CORPORATION, bearing date of 16TH day of SEPTEMBER, A.D. 1988, recorded on the 16TH day of SEPTEMBER, A.D. 1988, as Document Number 88-424871 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of EIGHTY-ONE THOUSAND EIGHT HUNDRED DOLLARS AND NO/100 DOLLARS

evidenced by one certain note encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

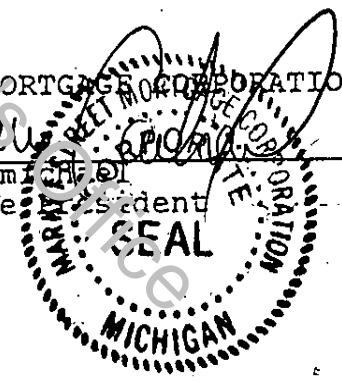
In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 6TH day of NOVEMBER, A.D. 1998.

LEGAL DESCRIPTION: SEE ATTACHED.

#19-28-406-019.

7657 SOUTH LeCLAIRE  
BURBANK, ILLINOIS 60459

MARKET STREET MORTGAGE CORPORATION  
By Stephanie Carmichael  
Assistant Vice President



Signed, sealed and delivered in the presence of:

Ann Schroeder  
ANN SCHROEDER  
Cassandra Murphy  
CASANDRA MURPHY

STATE OF FLORIDA,  
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 6TH day of NOVEMBER, 1998, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Betty D. Quinn  
Notary Public  
State of Florida at Large.

My Commission expires \_\_\_\_\_



5.1  
7.2  
N-  
M-Y  
GMA

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Property of Cook County Clerk's Office

LOT 22 IN BLOCK 2 IN F.H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.