

Prepared By:

UNOFFICIAL COPY

99047692

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1999-01-15 14:52:20
Cook County Recorder 23.50

ROBERT C. MOOS
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4347062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
~~OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS~~

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 1998**
executed by **JOHN FALSETTI AND RHONDA FALSETTI, HUSBAND AND WIFE**
to **PILLAR FINANCIAL**

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1821 WALDEN OFFICE SQUARE-SUITE 130

NOT - PRO OFFICIAL
55 N. Dearborn, 2nd Floor
Chicago, IL 60602-3160

and recorded in Book/Volume No.

, page(s)

, as Document described

No. **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2835 N. AUXPLAINES, RIVER GROVE, ILLINOIS 60171**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

PILLAR FINANCIAL

On **DECEMBER 7, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

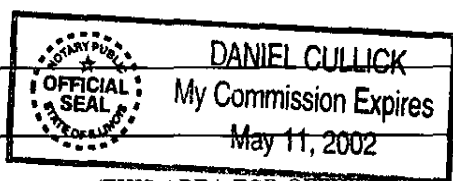
By: **Robert C. Moos**
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public _____
County, **COOK**



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

REV. 05/05/97

99047692

12-26-104-025-0000

Property of Cook County Clerk's Office

LOT 2 IN A & T MARCHIAFAVA SUBDIVISION, BEING A SUBDIVISION OF LOT SEVEN AND EIGHT IN BLOCK C IN TURNER PARK CITY, BEING A SUBDIVISION OF THAT PART OF LOT 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE (FORMERLY WHISKEY POINT ROAD) AND SOUTH OF THE SOUTHERLY LINE OF THE RIGHT-OF-WAY OF CHICAGO AND PACIFIC RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION