UNOFFICIAL C 90 1 Pod63 1/2 001 Page 1 of

RELEASE OF MORTGAGE OR TRUST DEED

1999-01-15 10:29:11 Cook County Recorder

LOAN NO. 0000915488

PROPERTY ADDRESS: 463 WASHINGTON AVE GLENCOE IL 60022

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101

TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MCPTGAGE MADE AND EXECUTED BY

ROBERT J BATES, JR AND ANN S BATES, HIS WIFE, NOT AS JOINT TENANTS OF AS TENANTS IN COMMEN BUT AS TENANTS BY THE ENTIRETY OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DATE OF DOCUMENT NUMBER RF CORDING MORTGAGE NUMBER 05-07-400-010-0000 12-23-97 97965015 12-15-97

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-24-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: DECEMBER 08, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 12-08-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK . AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> Notary Public, Wayne County, MI bly Commission Expires Jan. 3, 2002 Acting in Caldand Liounty, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THE WEST 6 FEET OF LOT 15 AND ALL OF LOT 14 AND THE EAST 9 FEET OF LOT 13 IN BLOCK 2 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING SAID PREMISES IN CULVER AND JOHNSON ADDITION TO GLENCOE SAID ADDITION BEING A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH AVENUE) OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office