

99048917

RELEASE OF MORTGAGE

Form 99-R
Perfection Legal Forms & Printing Co., Rockford, IL 61101

9059/0105 05 001 Page 1 of 3
1999-01-15 11:31:01
Cook County Recorder 25.50



2060515

KNOW ALL MEN BY THESE PRESENTS,
That the undersigned

ALPINE BANK OF ILLINOIS AGENT
FOR FEDERAL HOME LOAN MORTGAGE
CORPORATION
of the County of WINNEBAGO

State of ILLINOIS

The party secured in and by a certain
Mortgage executed by

LAWRENCE A. OSBORNE AND MARY ANN
OSBORNE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 23RD day of APRIL A.D., 1990 and Recorded in the office of the Recorder
of the County of COOK in the State of Illinois in Book of Mortgages, Page
or Micro Film Number 90240275, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured
in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right
and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document
or said record thereof.

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1560 N. Sandburg Terr. #310
Chicago, IL 60605

17-04-207-087-1361



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal this 6TH day of
JANUARY, A.D. 19 95

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Barbara J. Roberts
BARBARA J. ROBERTS-VICE PRESIDENT
Joyce Armstrong (SEAL)
JOYCE ARMSTRONG-LOAN DEPT. MANAGER

Check Rev.

UNOFFICIAL COPY

STATE OF ILLINOIS

WINNEBAGO

COUNTY

SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT BARBARA J. ROBERTS-VICE PRESIDENT AND JOYCE ARMSTRONG-LOAN DEPT. MANAGER personally known to me to be the same personS whose name S ARE _____ subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 6TH day of JANUARY 19 95

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Jennifer L. Sanchez
Notary Public.



RELEASE OF MORTGAGE

ALPINE BANK OF ILLINOIS AGENT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION

TO

LAWRENCE A. OSBORNE

MARY ANN OSBORNE

This instrument prepared by:

Name ALPINE BANK OF ILLINOIS
1700 NO. ALPINE ROAD
Address ROCKFORD, ILLINOIS 61107

Name LAWRENCE AND MARY ANN OSBORNE
% MARK KARNO
Address 6 W. MAPLE STREET CHICAGO, IL 60610

41687066

UNOFFICIAL COPY 99048917

UNIT NO. 310J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGOLAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602