RELEASE OF MORTAL OF FICIAL CO

Perfection Legal Forms & Printing Co., Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,

That the undersigned

ALPINE BANK OF ILLINOIS AGENT FOR FEDERAL HOME LOAN MORTGAGE

CORPORATION

of the County of

WINNEBAGO

State of

ILLINOIS

The party secured in and by a certain

Mortgage executed by

LAWRENCE A. CSBORNE AND MARY ANN **OSBORNE**

11:31:01

THE ABOVE SPACE FOR RECORDER'S USE ONLY

1999-01-15

Cook County Recorder

23RD dated the of the County of

day of

APRIL 1990 A.D.,

and Recorded in the office of the Recorder

in the State of Illinois in Book

of Mortgages, Page

or Micro Film Number 90240275 , do hereby acknoeledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document 1560N. SANdburg Terr. #310 or said record thereof.

17-04-207-087-1361,

ChicAgo, Ic 60605 74 COUP



PROFESSIONAL MATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUNT 1900 **CHICAGO, L 60602**

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, MORTGAGE OR DEED OF TRUST

IN WITNESS WHEREOF, __

have hereunto set

JANUARY

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602**

UNOFFICIAL COPY

STATE OF ILLINOIS WINNEBAGO COUNTY I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT BARBARA J. ROBERTS-VICE PRESIDENT AND JOYCE ARMSTRONG-LOAN DEPT. MANAGER personally known to me to be the same persons whose name S ARE subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal this 6TH day of JANUARY 19 95 PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602 RELEASE OF MORTGAGE ALPINE BANK OF ILLINOIS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LAWRENCE A. OSBORNE THIS BANK OF ILLINOIS NAME LAWRENCE AND MARY ANN OSBORNE This instrument prepared by: Name ALPINE BANK OF ILLINOIS Name LAWRENCE AND MARY ANN OSBORNE TARK KARNO	90-						
WINNEBAGO COUNTY							
BARBARA J. ROBERTS-VICE PRESIDENT A'4D JOYCE ARMSTRONG-LOAN DEPT. MANAGER personally known to me to be the same persons—whose at me S—ARE—subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that —THEY	() ~						
personally known to me to be the same persons whose n me S ARE subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal this 6TH day of JANUARY 19 95 PROFESSIONAL NATIONAL THIE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602 RELEASE OF MORTGAGE ALPINE BANK OF ILLINOIS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LAWRENCE A. OSBORNE MARY ANN OSBORNE This instrument prepared by: Name ALPINE BANK OF ILLINOIS Name LAWRENCE AND MARY ANN OSBORNE ALPINE BANK OF ILLINOIS Name LAWRENCE AND MARY ANN OSBORNE Z MARK KARNO							
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TO LAWRENCE A. OSBORNE MARY ANN OSBORNE This instrument prepared by: Name ALPINE BANK OF ILLINOIS 1700 NO. ALPINE ROAD Name LAWRENCE AND MARY ANN OSBORNE 7 MARK KARNO	ALPINE BAI	NK OF II	LLINOIS A	GENT FOR	<u></u>		_
This instrument prepared by: Name ALPINE BANK OF ILLINOIS 1700 NO. ALPINE ROAD NO. ALPINE ROAD NO. ALPINE ROAD LAWRENCE AND MARY ANN OSBORNE Z MARK KARNO	FEDERAL HOME LOA	AN MORTO	GAGE CORE	ORATION	·		
MARY ANN OSBORNE This instrument prepared by: Name ALPINE BANK OF ILLINOIS Name LAWRENCE AND MARY ANN OSBORNE 1700 NO. ALPINE ROAD Z MARK KARNO		TO					
This instrument prepared by: Name ALPINE BANK OF ILLINOIS 1700 NO. ALPINE ROAD Name LAWRENCE AND MARY ANN OSBORNE 7 MARK KARNO	LAWRENCE	A. OSBOI	RNE				_
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Name ALPINE BANK OF ILLINOIS Name LAWRENCE AND MARY ANN OSBORNE 1700 NO. ALPINE ROAD Z MARK KARNO	This instrument prepared by:						
1700 NO. ALPINE ROAD % MARK KARNO							
1700 NO. ALPINE ROAD % MARK KARNO	AT DINE DANK OF THE INOTE	,	T A	LIDENCE AND	MADV ANINI AC	RODNE	
					HARI ANN US	BORNE	_
Address ROCKFORD, ILLINOIS 61107 Address 6 W. MAPLE STREET CHICAGO, IL 60610					REET CHICA	GO, IL 60	0610

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UNOFFICIAL COPYMAN 17

WNIT NO. 310J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGOLAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE 1871/107X
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602