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1999-01-15 11:32:11

Cook County Recorder

23.50

RELEASE OF MORTGAGE BY CORPORATION Loan No. 1500040014175 00048021

THIS SPACE FOR RECORDER'S USE ONLY

## Know all Men by these Presents, that the

## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES W. MUELLER and DENISE MARIE MUELLER, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or lemand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of JULY. A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 95485074, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit. VCT 27, AND THE SOUTH 15 FEET OF LOT 28, IN BLOCK 2 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAN Number: 13-19-113-068

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BAN's h, th hereunto caused its corporate seal to be affixed, and these presents to be cip...ed by its Senior-Vice President, and attested by its Vice President, this 9TH day of DECEMBER

A.D. 1998.

P. S. S. 3809 N. Nova Chicago, IL. 60634

MICHAEL W. MALONEY, Senior-Vice President

TINA L. PEREZ, Vice President

ANTESTIMA MANDIMA THE HEAVING OF SECONDARY OF THE SUITE 1800 O

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## **UNOFFICIAL COPY**

Topology of Coot County Classics Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
COUNTY OF COOK }

1000 PM

99048921

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL W. MALONEY personally known to me to be the Senior-Vice President of the AVONDALE FEDERAL SAVINGS BANK and TINA L. PEREZ personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Senior-Vice President and Vice President, they signed and delivered this said instrument of writing as Senior-Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of DECEMBER, A.D. 1998.

OFFICIAL SEAL
CARMELLA R. TROSZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORK AGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, "L. <0517

PROFESSORAL NATIONAL FILAZA
THREE FIRST NATIONAL PLAZA
CHICAGO, IL BOBOZ
CHICAGO, IL BOBOZ